ng its everluating psalm, the laborate and the edge of the forest, the qualitatisting up from the grass, are music.

While visiting Blackwell's Island I lard must now speak of some of the contact, coming from the window of the contacts in the way of the advancements assume a remarked this contacts. and, coming from the window of the natic asylum, a very sweet song. It may be one who had lest her reason and I have come to believe that on the deranged and disordered elemans of nature would make music to ear, if we only had acuteness ugh to listen. I suppose that even sounds in nature that are discordingly regulates multiple propulates. at and repulsive make barmony in

chick makes to God's car and the car if the spirits above a music as comblete as it is trependous.

I propose to speak about sacred music, first showing you its importance and then stating some of the obstacles to its advancement.

I draw the first argument for the importance of macred music from the fact.

e of sacred music from the ran-He tells us to admonish one another in positive and hymns and spiritual songs, through Darid He cries out. "Sing ye to God, all ye kingdoms of the earth." And there are bondereds of other passages I might name, proving that it is as much a man's duty to sing as it is his duty to sing the tental and instrument and an instrument and an instrument and an instrument numpet. And I suppose that in be lute. The trumpet and all the instru-ments of music that have given their chief sid to the theater and bacchanal will be brought by their maviers and aid down at the feet of Christ and then ay from suffering into glory. "Praise e the Lord" Praise Him with your ofces! Praise Him with stringed in-

relical Praise Him with stringed in-struments and with organs.

I draw another argument for the im-portance of this exercise from the im-pressiveness of the exercise. You know something of what secular music has achieved. You know it has made has achieved. You know it has made its impression upon governments, upon laws, upon literature, upon whole generations. One inspiring national air is worth 20,000 men as a standing army. There comes a time in the battle when ome bugle call is worth a thousand musicia in the eaglier part of our civil war the government proposed to economize in bands of music, and many of them were sent home; but the generals in the army sent word to Washington: "You are making a very great mistake. We are falling back and falling back. We have not enough music." I have to tell you that no nation or I have to tell you that no nation or church can afford to severely econo-usize in mucle.

make in music.

Why should we rob the programmes of worldly gayety when we have so many appropriate songs and times composed in our own day, as well as flugnificent inheritance of church rody which has come down frather with the devotions of other generations—tunes no more worn out than when our great-grandfathers climbed up on them from the church pewso glory? Dear old souls, how they used to sing! And in those days there were certain tunes married to certain hymna, and they have lived in pence a great while, these two old people, and we have been amid this great wealth of church music, angmented by the compositions of artists.

steal, fany of you are illustrations of at a saced song can do. Through it is were brought into the kingdom of an Christ. You stood out against warning and the argument of the pit, but when, in the sweet words, Charles Wesley or John Newton or plady, the love of Jesus was sung to a soul, then you suprendered, as an and castle that could not be taken a host, lifts its window to listen to sarry trill.

as Scotch soldler dying in m, and a Scotch minister give him the consolations of the man torned over on laid: "Don't talk to me

God but nerves like whatebone. It is amuzing how some people with voice enough to discharge all their duties in

obstucies in the way of the advancement of this sacred music, and the first is that it has been impressed into the

service of Satan.

I am far from believing that music ought always to be positively religious. Refined art has opened places where music has been secularized, and lawfully so. The drawing room, the contaste and the production of harmless amusement and the improvement of is car. You know that you may
us so near to an orchestra that the
nds are painful instead of pleasble, and I think that we stand so
or devastating storm and frightful
irloind, we can not hear that
leh makes to God's car and the car talent have become very forces in the advancement of our civilization.

Music has as much right to
laugh in Surrey Gardens as it has
to pray in St. Paul's. In the kingdom
of nature we have the glad fifing of the
wind as well as the long meter psalm
of the thunder. But while all this is
so, every observer has noticed that this
art, which find intended for the improvement of the ear, and the voi and the head and the heart, has often

cor. Tartini, the musical composer, dreamed one night that Satan snatched

nate fear of criticism. The vast majority of people singing in church never want anybody else to hear them sing. Everybody is waiting for somebody class to do his duty. If we all sang, then the inaccuracies that are crident when only a few sing would be drowned out food asks you to do as well as you can, and then if you get the will forgive any deficiency of the car and imperfection of the voices. Angels will not laugh if you should lose your place in s the most all substance—has a specific gravity of days while elder party of the cast substance—has a specific gravity of day for Lexington, where she will call of the sunfator. The substance—has a specific gravity of the call of the

school of singing. Now, I would like while the pith of the sunflower has a buoyancy of 1 to 35.

A TRAVELER who recent visited India

be conducted by delegation. Currented has naid. Other and count of the continuous of the content of the content

deliberacetal Music Are Pleasing Cool.

The Superior Makes an Errors and Experience of the Cool of the

needs to have a very strong consti-tution if he does not get the chills He meeds not only the grace of acc of pared for the great congregation on it is Sabbath day, their voices uniting with pared for the great congregation on Sabbath day, their voices uniting with our voices in the praise of the Lord. After a shower there are scores of streams that come down the mountain side with that come down the mountain side with the standard of the st the world, when they come into the house of God have no voice to discharge this duty. I really believe that if the church of Christ could rise up and sing as it ought to sing, where we have a all the families in our church send forth the voice of prayer and praise, then the send forth the voice of prayer and praise. But I must now speak of some of the it ought until our families sing as they

INTERESTING ITEMS.

BLACK ducks are so bold at Parker's Head, Me., that they fly directly in front of horses and frighten them. The notorious anti-Semite deputy

Frys thousand and seventy-eight

The cheapest jewsharps come from

Venezuela, is said to be the richest man in the world, owning 6,000,000 square Goorge Schmauck and wife, and enjoying an annual income of family of John F. Stump, of this

Raphy hunting as an industry has place for a few days.

A THAVELER who recent visited India | much improved. school of Christ. The voice of a con-trite, broken heart although it may states that he was astonished by the not be able to stand human criticism, makes better muste for God's ear than of them are skillful workmen at an age the most artistic performance when when other children are learning the the heart is wanting. God calls on the superstance of the most expert the state on the dragons to praise Him, and we ought not to be best him the cattle and the dragons.

Another obshield to the addragons.

Another obshield to the addragons.

praise Him, and we ought not to be behind the cattle and the dragons.

Another obstacle to the advancement
of this art has been the erroneous notion that this part of the service coninthe conducted by delegation. Churches
have said, 'O, what an casy time we
shall have! The minister will do the
became a weekly in 1361, and since the

FALLSBURG.

The teachers in this magisterial Hatriet, held their manual session of the Teachers' Association at this; place last Saturday. It was a success, full and complete, in every

Mrs. Eliza Johnson is very sick at this writing with doubts of speedy recovery.

Mrs. Kale Finsher, of Ashland, is here visiting her father, Colonel

Misses Luin and Maude Heaber lin, of Bradley Chapel, were visiting friends here this week. Miss Ida Stewart, of Green Va'-

ley, is here for a brief visit among day from Cincinnati, where he replenished his store with all kinds

of merchantable goods. Dave Spencer and Davis Burton, of Charley, were doing our town

last Monday. James Barnett had the misfortune to have a runaway last Monday while out hauling wood. As a result of same, both Jim and horse are very bedly broked and cut up. Our town now has a full corps of candidates for the various offices. as a result of a convention held on last Monday night by the citizens. WANDERING PETE.

CONDENSED TESTIMONY.

TWICE A WEEK CO IRIER JOURNAL Chas. B. II seel Broker and Manu facturer's agent Columbus Ohio, certifies that Dr. King's New D. seev ery has poequal as a Cough remedy J. D. Brown Prop. St. James Hotel Ft. Wayne, Ind., testilifies that be was cured of a Cough of two years Merrili, Baldwinville, Mass, says that he used and recommend it sud never new it to fail and would rather have it than any doctor because it always cures. Mrs Hemming 222 E 25th St. Chicago always keeps it at hand gnd has no tear of Craup, because it instantly relieves. Free Trial Bottle at A. M. Hughes Drug Store.

BUCHANAN.

A 6-year old son of Bill Davis, of Hutbardstown, W. Va., died on the 25th Sept., of typhoid fever and was buried on the 26th, Rev. Clifton Dean preaching the funeral sermon. pouring it into the great tide of public it at hand god has no lear of Croup, worship that rolls on and on to empty because it instantly relieves. Free into the great wide heart of God. Trial Bottle at A. M. Hughes Drug

Ablaurdt, who visited this contry last Dean preaching the funeral sermon year, has opened a small eigar shop in and officiating in the funeral cere-

We learn that John Gilkerson,of Sunday alone, 1 year, children have been refused admission to the public schools of New York City near Round Bottom, is very low with cancer of the stomach.

Mrs. John B. Shannon, of Round finer grades from England, and the Bottom, is on a week's visit to her very linest are now made in this country linest husband at Moundsville, West Va, where he holds a position in the George Schmauek and wife, of niles of land, 2,600,000 virtual slaves Ashland, have been visiting the

perfection of the voices, not laugh if you should place in s the close a tubistance—has a specific gravity of 0.033, while elder place in s the musical cast substance—has a specific gravity of 0.03, while elder day for Lexington, where she will remain a month and the close a There are three schools. lose your place in s the musical seals or come in at the close a constant of singing, I am told—the German school, Italian school and the French with one of I to 19, has been used, while the pith of the sunflower has a specific gravity of romain a month and then she will go to New York City, for a month a buoyancy of I to 5, or reindeer's hair and from thence will return to while the pith of the sunflower has a pleased with the springs and was

Miss Maggie Hatton, of this place is on a visit to her friend, Miss Vio-

la Burton, Covington, Ky. Fred Kinner of the Mo. of Blaine leaves this week for Greenup, where

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quickly. JAMES D. BALL,
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Mearly always to me will the organs are affected. But when they are strong and healthy a woman is very seldern stok.

line of Cardu

Is nature's provision for the regulation of the menstrual function. It cares all "female troubles." It is equally effective for the girl in her toesta, the young wife with domestic and maternal cares, and the woman approaching the period known as the "Change of Life." They all need it. They are all benefitted by it.

Time Table in first May 16.

Nixto Train - Leuves Ashland 7:00 g. on l'arrives Leut-a 2:10. Panch Ge-chard II-13. Whitehorem I-15 p. m. Returning, Leuves Whilehomer af 2:00 p. on l'arrives Links 2:17. Ashland 0:10.

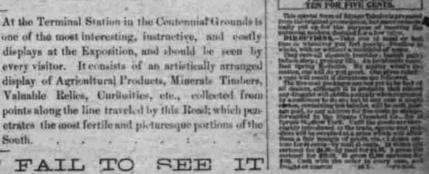
PASSENCIAN TRAIN - Leaves toulon 7:15 a.m.; artires himbornat 8:15. Cat-lett-horg 8:25. Achieve 9:17. Including speaker Ashinad 8:0 n. m. Cath (tellurg 8:15, Buchstan 4:9); arrive Lemion 5:10.

O. S. ETEWART, H. C. SOUGHTON, Train Master, Amet Sept. Athland, Ky

oracksmith.

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